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| C:\Users\User\AppData\Local\Microsoft\Windows\INetCache\Content.Word\IMG-20180912-WA0001.jpg | | **THE INDIAN SOCIETY FOR VETERINARY MEDICINE**  (Registered Under Society Act 21 of 1860) | | | | | | |
| **MEMBERSHIP FORM** | | | | | | |
| **Office: Dr. R. Ramprabhu PhD, General Secretary,**  **Department of Veterinary Clinical Medicine,**  **Madras Veterinary College,**  **Vepery, Chennai - 600007. Ph:9443482675, 9600400302**  **Email:** [**gsisvm@gmail.com**](mailto:gsisvm@gmail.com) | | | | | | **Photo** |
|  | | **(Attach one more photograph)** | | | | | | |
| I, Dr\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ wish to enrol myself as a life member of ISVM by paying the prescribed membership fee of Rs.2000/-(Rupees Two Thousand only) to the Indian Society for Veterinary Medicine and declare that I would not indulge in any activity subversive to ISVM. Following are my brief particulars which are true to the best of my knowledge. | | | | | | | | |
| 1 | **Name of the Applicant**  **(In BLOCK LETTERS)** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
| **2** | **Date of Birth** | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | | | | | | |
| **3.** | **Official Designation** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
| 4 | **Permanent Address**  **(Door No., Street Name, Village / Town, District, State, Pin Code)** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
| **5** | **Address for Correspondence (Door No., Street Name, Village / Town, District, State, Pin Code)** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
| **6** | **E-mail Address**  **Mobile number** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
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| **7** | **Alternate Email**  **Alternate**  **Mobile number** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
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| **8** | **Professional Accomplishment**  **Service in years/ Honours** | | **(i)** | | | | **(iii)** | |
| **(ii)** | | | | **(iv)** | |
| **9** | **Educational Qualification\***  **(Enclose Proof)** | | |  |  |  |  | | --- | --- | --- | --- | | **Name of the qualifying examination** | **Name of**  **College/ University** | **Degree**  **Received** | **Specialization** | | | **B.V.Sc.,** |  |  |  | | **M.V.Sc.,** |  |  |  | | **Ph.D.,** |  |  |  | | **Others** |  |  |  | | | | | | |
|  | **I am enclosing a demand draft for Rs.2000/-(Rupees Two thousand only vide D.D No:-.......................... dated......./......./............of....................................................Bank in favour of Indian Society for Veterinary Medicine, payable at Periamet branch, Chennai for the above purpose. You can also do bank transfer and send the proof to** [**gsisvm@gmail.com**](mailto:gsisvm@gmail.com) **The following are the bank account details for** | | | | | | | |
|  | |  |  |  | | --- | --- | --- | | SB account number | : | **30090684263** | | IFSC Code | : | **SBIN0002257** | | Branch | : | **SBI, Periamet, Chennai** | | | | | Signature of  the Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Pin\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
|  | **Recommendation by a Life Member of ISVM**  **I am recommending the name of Dr\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for consideration as a Life memeber of the society.** | | | | | | | |
|  |  | | | | | Signature of the Life Member\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ISVM LM no:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pincode\_\_\_\_\_\_\_\_\_\_\_\_ | | |
|  | **\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* (For Secretariat records)**  **Membership of Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is accepted for / could not be accepted and his/her name has been enlisted in the state of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at serial No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | |
|  | **Treasurer** | | | **General Secretary** | | | | |